

# VSCA Conference 2006

*“Be the Difference”*

March 29-31, 2006

Richmond Holiday Inn- Koger South Conference Center

## APPLICATION FOR SPONSORS

Name of Business/Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
Street/P.O. Box City State Zip

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
\_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

**\*\* I am interested in:  Sponsoring  Exhibiting  Both**

### **Sponsors: NEED TO CONFIRM PRICES**

Please check all that apply:

I am interested in advertising my business/organization.

- Conference Program Advertisement:
  - 8.5 x 11 full page - \$200
  - 4.25 x 5.5 half page - \$100
- Displayed signs/banners provided by business/organization:
  - In proximity to registration and information tables - \$100
  - During meal events - \$50

I am interested in sponsoring a meal function or other event (Advertisement opportunities available during event to sponsors. Full sponsorship of a meal function entitles sponsor to brief business or organization promotional speech during the event).

- Meal Function (may contribute full or partial sponsorship)
  - Boxed Lunch March 30<sup>th</sup> - \$3000
    - Full sponsorship
    - Partial sponsorship in the amount of \$ \_\_\_\_\_
  - Plated Awards Dinner on March 30<sup>th</sup> - \$3000
    - Full sponsorship
    - Partial sponsorship in the amount of \$ \_\_\_\_\_
  - Continental Breakfast on March 31<sup>st</sup> - \$2000
    - Full sponsorship
    - Partial sponsorship in the amount of \$ \_\_\_\_\_
  - Grab & Go Snack Lunch on March 31<sup>st</sup> - \$1000
    - Full sponsorship
    - Partial sponsorship in the amount of \$ \_\_\_\_\_
- Three Beverage Breaks - \$3000 total
  - Full sponsorship
  - Partial sponsorship in the amount of \$ \_\_\_\_\_

\_\_\_ I would like to contribute to the purchase of conference folios for participants - \$2000 total  
    \_\_\_ Full sponsorship  
    \_\_\_ Partial sponsorship in the amount of \$ \_\_\_

\_\_\_ I would like to donate the following as promotional items (i.e. pens, notepads, calendars):  
    Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_  
    Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_

\_\_\_ I would like to donate the following as items for the silent auction to be held March 30<sup>th</sup>:  
    Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_  
    Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_

\_\_\_ I would like to donate the following as door prizes (i.e. gift certificates, retail products):  
    Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_  
    Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_

\_\_\_ I would like to be listed as a sponsor in the conference program by making a monetary contribution in the amount of:  
    \_\_\_ \$25    \_\_\_ \$50    \_\_\_ \$75    \_\_\_ \$100  
    \_\_\_ Other (please specify amount) \$ \_\_\_

I am enclosing a check made out to VSCA for a total of \$ \_\_\_ (Check must be enclosed).

***Exhibitors:***

Please contact: Sylinda Gilchrist at [SylindaGilchrist@aol.com](mailto:SylindaGilchrist@aol.com) for information on being an Exhibitor at the VSCA Conference.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Mail this application to:  
**Dr. Tammi F. Milliken**  
**Education Leadership and Counseling**  
**Old Dominion University**  
**Norfolk, VA 23529**

Questions?  
**757-683-3221**  
**tmillike@odu.edu**

VSCA Tax ID #54-1816770